



PATENT

Atty. Docket No. 79690

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Walter Parsadayan

Appln. No. 10/631,902

Filed: July 30, 2003

Title: Reusable Product
Packaging

Group Art

Unit: 3728

Examiner: Not Yet Assigned

CERTIFICATE OF MAILING

I hereby certify that this paper is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Director - U.S. Patent and Trademark Office, Washington, D.C. 20231, on this date.

3/18/05

Date

Kenneth H. Samples
Registration No. 25,747
Attorney for Applicants

Commissioner of Patents and Trademarks
Attn: Assistant Commissioner for Patents
Washington, D.C. 20231

INFORMATION DISCLOSURE STATEMENT

Dear Sir:

Pursuant to the duty of disclosure under 37 C.F.R. §1.56, submitted herewith are copies of references, which were cited in an British Search Report (dated November 11, 2004) issued in the corresponding British Application No. GB0416308.5 which may be material in the examination of the above-specified application.

| Foreign PATENT DOCUMENTS | | | |
|--------------------------|----------------|---------------|--------------------|
| | Patent No. | Country | Publication Date |
| 1. | GB 1 401 171 | Great Britain | July 23, 1975 |
| 2. | GB 2 202 576 A | Great Britain | September 28, 1988 |
| 3. | GB 2 317 878 A | Great Britain | April 8, 1998 |
| 4. | GB 2 321 046 A | Great Britain | July 15, 1998 |
| 5. | JP2002037254A | Japan | February 6, 2002 |

| OTHER DOCUMENTS | |
|-----------------|---|
| | Description |
| 1. | Search Report for British Patent Application GB 04 163 08.5 completed November 11, 2004 |

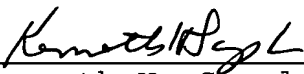
The items mentioned above are listed on the PT/SB/08A Form accompanying this Information Disclosure Statement. Copies of each reference are enclosed herewith.

Pursuant to 37 C.F.R. §1.97(h), the filing of this Information Disclosure Statement shall not be construed to be an admission that the information cited in the statement is, or is considered to be, material to patentability as defined in 37 C.F.R. §1.56(b).

The Commissioner is hereby authorized to charge any additional fees which may be required with respect to this communication or credit any overpayment to Deposit Account No. 06-1135.

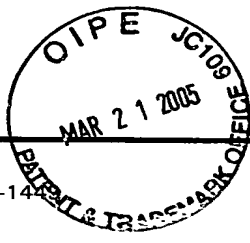
Respectfully submitted,
FITCH, EVEN, TABIN & FLANNERY

Dated: 3/18/05



Kenneth H. Samples
Reg. No. 25,747

120 S. LaSalle St., Ste. 1600
Chicago, Illinois 60603-3406
Telephone: (312) 577-7000
Facsimile: (312) 577-7007



| | | | | | |
|---|---|----------------------|---|-------------------|-------|
| PTO/SB/08A Substitute for Form PTO-1479 | | Application Number | | 10/631,902 | |
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT (use as many sheets as necessary) | | Filing Date | | July 30, 2003 | |
| | | First Named Inventor | | Walter Parsadayan | |
| | | Art Unit | | July 30, 2003 | |
| | | Examiner Name | | Not Yet Assigned | |
| Sheet | 1 | of | 1 | Attorney Docket | 79690 |

| U.S. PATENT DOCUMENTS | | | | | |
|-----------------------|--------------------------|-------------------------------|--------------------------------|--|--|
| Examiner Initials* | Cite No. ¹ | Document Number | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines Where Relevant Passages or Relevant Figures Appear |
| | | Number-Kind Code ² | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| FOREIGN PATENT DOCUMENTS | | | | | | |
|---------------------------|--------------------------|---|--------------------------------|--|---|----------------|
| Examine r Initials* | Cite No. ¹ | Foreign Patent Document | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines Where Relevant Passages or Relevant Figures Appear | T ⁶ |
| | | Country Code ³ -Number ⁴ -Kind Code ⁵ | | | | |
| | | GB 1 401 171 | 07-23-1975 | Airfix | | |
| | | GB 2 202 576 A | 09-28-1988 | Gordge et al. | | |
| | | GB 2 317 878 A | 04-08-1998 | David S. Smith Packaging Ltd | | |
| | | GB 2 321 046 A | 07-15-1998 | Drilltec Patents & Technologies | | |
| | | JP2002037254 | 02-06-2002 | Watanabe | | |

| Cite No. ¹ | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published | T ² |
|--------------------------|--|----------------|
| | Search Report for British Patent Application GB 04 163 08.5 completed November 11, 2004 | |
| | | |
| | | |

| | | | |
|-----------------------|--|--------------------|--|
| Examiner Signature | | Date Considered | |
|-----------------------|--|--------------------|--|

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

¹ Applicant's unique citation designation number (optional). ² Applicant is to place a check mark here if English language Translation is attached.